

HINGHAM BOARD OF SELECTMEN
Tuesday, November 17, 2009



AGENDA

- 6:15 pm Questions from the Public
- 6:20 Fire Chief's award from the ASPCA
- 6:30 Medium-term financial strategy: capital expenditures
- 7:10 Annual Report: Lincoln Maritime Center
- 7:40 Permanent Audit Committee proposal
- 8:15 Public Hearing, General On Premises Malt Beverages License, Chipotle Restaurant.
- 8:30 Liquor license: Chili's Change of Manager
- 8:45 Department of Public Works Reorganization Plan
- 9.00 Town Administrator report
 Selectmen's reports
- 9:15 Regional Dispatch Inter-Municipal Agreement
- 9:30 Ratification of Patrolmen's labor Contract
- Adjournment